CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DA	TE OF REPORT 2.a. NAME OF C	ANDIDATE OR CO	OMMITTEE		
10	0/2/14 Perun	000	Ge	2	
2.b. IF	COMMITTEE, NAME OF CANDIDATE		/	3. ELECTION DA	ATE
	MPAIGN ADDRESS AND PHONE eet or Rural Route City		State	Zip Code	Phone
6321	GAMELE RD. HARRESON	, Tr	$\bar{\mathbf{S}}$	37341	344-8882
	NDIDATE'S HOME ADDRESS (if different than 4.a.) eet or Rural Route City		State	Zip Code	Phone
5. OF	FICE SOUGHT (include district number, if applicable)	6. NAME O	F POLITICAL	TREASURER (may	be candidate)
Ca	Will MAYOR	KICK	ARD.	D. Jok	CD .
QL	TEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH JARTER QUARTER QUARTER GINNING DATE OF REPORTING PERIOD	PRE- PRIMARY 8.b. ENDING	PRE- GENERAL DATE OF REPO	MID-YEAR SUPPLEMENT	YEAR-END TAL SUPPLEMENTAL
	7/29/14	9/2	0/14	7	
9. (Che	ck one)		/		
10. I/A	This campaign is exempt from detailed disclosure because tures total \$1,000 or less for this reporting period. (Composition of the campaign is required to file a detailed financial disclosure expenditures total more than \$1,000 for this reportive detailed financial disclosure expenditures total more than \$1,000 for this reportive detailed financial contained courate accounting of campaign contributions and expenditure inancial Disclosure Act. Additionally, I/we swear or affirm that the information contained courage accounting of campaign contributions and expenditure inancial Disclosure Act. Additionally, I/we swear or affirm that the information contained courage accounting of campaign contributions and expenditure inancial Disclosure Act. Additionally, I/we swear or affirm that	osure because of ting period. d in this campaigns required to be to campaign or	gn financial dis	ncluding in-kind) reconciled in the sclosure report is true candidate commit ve been expended	ceived total more than \$1,000 ue and that this report is an
K	signature of candidate date	e Lu	vac signature	De Jee	Q joladis
R	Signature of witness 10/2	/14 _	signa	ature of witness	date
12. SU	IMMARY				
a.	BALANCE ON HAND LAST REPORT	***************************************		\$	_
b.	TOTAL RECEIPTS THIS PERIOD		*******************	s_6_	_
c.	TOTAL DISBURSEMENTS THIS PERIOD			s _O	_
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			***************************************	ss
e.	TOTAL LOANS OUTS TANDING				s_O
f.	TOTAL OBLIGATION SULTETANDING 100 4107				s
	1021-401				



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SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD					
KICHARD DINE FORD	FROM:7/39/14 TO:9/35/14					
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)						
a. Uniternized Contributions (\$100 or less from each source this period)\$						
b. Itemized Contributions (over \$100 from each source this period)	\$					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$						
16. LOANS RECEIVED THIS REPORTING PERIOD	ss					
17. INTEREST RECEIVED THIS REPORTING PERIOD	s <u>O</u>					
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	<u> </u>					
DISBURSEMENTS						
19. EXPENDITURES (other than loan payments)						
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)						
s <u>O</u>						
\$ <u>O</u>						
s Ø						
. 0						
						
<u> </u>						
\$ <u>0</u>						
\$ <u> </u>						
						
Total of Expenditures (\$100 or less each payee)						
b. Itemized Expenditures (Over \$100 each payee this period)	\sim					
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)						
20. LOAN REPAYMENTS MADE THIS PERIOD	~					
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)						
22. IN-KIND CONTRIBUTIONS						
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$						
b. Itemized in-kind contributions (over \$100 from each source this period)\$						
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$						
23. OBLIGATIONS						
a. Unitemized Obligations Outstanding (\$100 or less each)	\$					
b. Itemized Obligations Outstanding (Over \$100 each)	~					
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$						

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